

April 5, 2026

The Resurrection of Our Lord
Rev. Jonathan Meyer, Pastor
Pastor's cell – (979) 540-7973

Color-WHITE [Holiness, innocence, and purity]
Our email address – lexington.fedor.lcms@ gmail.com
Church – (979) 773-2634
Our website – www.trinity-stjames.org

HOLY TRINITY LUTHERAN CHURCH - FEDOR

The Elder-in-Charge – Martin Schubert
The Head Usher – Allan Urban
The Altar Guild – Julie Schubert, Linda Patschke
The Organist – Daniel Krause
The Flowers – To the glory of God with praise and thanks for our risen Lord and Savior, Jesus Christ,
by individuals who have placed Easter lilies.

ST. JAMES LUTHERAN CHURCH - LEXINGTON

The Elder-in-Charge – Guy Latimer
The Acolyte – Pistol Lay
The Head Usher – Wesley Boriack
The Organist – Daniel Krause
The Finance Board – Ryan Brockenbush, Jeremy Brown, Tom Kleinschmidt, Clyde Lay Curtis Yurk,
Victor Yurk
The Altar Guild – Connie Boriack, Sandra Cass
The Flowers – To the glory of God with praise and thanks for our risen Lord and Savior, Jesus Christ,
by individuals who have placed Easter lilies.

TO OUR VISITORS - In the name of our Lord Jesus Christ, we bid you welcome. May the Holy Spirit bless you, together with us, as we give our attention to the Word of God this morning. *** Please sign the GUEST REGISTER [*please also include your address*] in the NARTHEX as you leave the church.

HOLY COMMUNION STATEMENT AND POLICY: It is our expressed belief, confidence and joy that the true body and blood of our Lord Jesus Christ, present under the bread and wine, are distributed in the Lord's Supper. All who commune at His altar are to be in complete confessional agreement with the other communicants. This practice of Closed Communion is an evangelical expression of our love for the communicant and for Christ's Holy Supper. In accordance with the Word of God in 1 Corinthians 1:10; 11:27-29, we only permit members of this congregation, as well as members of fellow Lutheran Church - Missouri Synod congregations, to commune today. If your membership is with a different faith group, so that you have a belief which differs from our belief and confession on Holy Communion, then we kindly ask you in love to refrain from communing today and first speak with Pastor or an Elder. Members of our congregation who wish to commune are asked to sign the communion registration sheet in the Narthex.

OUR WORSHIP THIS MORNING

THE ORDER OF HOLY COMMUNION - PAGE 15 IN THE FRONT OF THE HYMNAL.
(Our visitors are asked to please read and honor our communion statement above.)

SILENT PRAYER upon entering the nave: Loving heavenly Father! I have come to hear Your Holy Word that makes the soul righteous. So then, put Your Holy Spirit in my heart that I may accept Your Gospel with awe and truly believe it. Amen.

**SUMMARY OF TODAY'S SCRIPTURE READINGS –
THE RESURRECTION OF OUR LORD**

The Victory of Christ Crucified Is Given to You in the Preaching of His Resurrection Every Sunday is the Lord's Day – the day of His resurrection, "*after the Sabbath, toward the dawn of the first day of the week.*" (Matthew 28:1) In the Divine Service, the Church enters upon the eternal "eighth day." The Lord Jesus, "*Who was crucified,*" Who "*has risen, as He said*" (Matthew 28:5-6), is the firstborn from the dead and the firstfruits of the new creation. Because "*you have died*" with Him in Holy Baptism, "*you have been raised with Christ*" and "*your life is hidden with Christ in God*" (Colossians 3:1, 3) The Lord Jesus has become our God, as surely as He is "*the God of all the clans of Israel,*" (Jeremiah 31:1) and we now belong to His people. In this, He shows no partiality, but everyone who believes in Him receives forgiveness of sins through His Name. As God anointed Jesus of Nazareth with the Holy Spirit and with power and raised Him on the third day, He also raises us up and pours out His Spirit upon us through the Gospel. (lcms.org/lectionary-summaries)

A READING FROM THE LUTHERAN CONFESSIONS

Summary: Christ's resurrection is the basis for our hope in our resurrection and eternal salvation.

The Second Article of the Apostles' Creed: Redemption: I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

Explanation of the Second Article: Question: What does this mean? *Answer:* I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil. He did this not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, so that I may be His own, live under Him in His Kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

The Third Article of the Apostles' Creed: Sanctification: I believe in...the resurrection of the body and the life everlasting. Amen.

Explanation of the Third Article: Question: What does this mean? *Answer:* I believe that...on the Last Day He will raise up me and all the dead and will give eternal life to me and to all believers in Christ. (*Small Catechism; Explanation of the 2nd and 3rd Articles of the Apostles' Creed*)

† IN THE NAME OF JESUS †

PRE-SERVICE MUSIC

RINGING OF THE CHURCH BELL

WELCOME/ANNOUCEMENTS

OPENING HYMN: ♪ 199

**PREPARATORY SERVICE OF CONFESSION & ABSOLUTION AND SERVICE OF THE WORD
[PAGE 15 TO 23, FRONT OF HYMNAL]**

INTROIT

PASTOR: He is risen! Alleluia!

CONGREGATION: Why do you seek the living among the dead? Alleluia!

P: Remember how He told you, Alleluia,

C: that the Son of Man must be crucified and on the third day rise. Alleluia!

P: Preserve me, O God, for in You I take refuge.

C: I say to the Lord, “You are my Lord; I have no good apart from You.”

P: As for the saints in the land,

C: they are the excellent ones, in whom my soul delights.

P: I have set the Lord always before me;

C: because He is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

C: For You will not abandon me to the grave or let Your Holy One see corruption.

P: You make known to me the path of life; in Your presence there is fullness of joy.

C: At Your right hand are pleasures forevermore. (*Luke 24:5-6; Psalm 16:1-3; 8-11*)

♪ **Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

COLLECT OF THE DAY

P: Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the Day of our Lord’s Resurrection, may be raised from the death of sin by Your life-giving Spirit; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

SCRIPTURE LESSONS: OLD TESTAMENT LESSON – JEREMIAH 31:1-6

P: ^{65:1} “At that time, declares the Lord, I will be the God of all the clans of Israel, and they shall be My people.”

² Thus says the Lord: “The people who survived the sword found grace in the wilderness; when Israel sought for rest, ³ the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued My faithfulness to you. ⁴ Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with tambourines and shall go forth in the dance of the merrymakers. ⁵ Again you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit. ⁶ For there shall be a day when watchmen will call in the hill country of Ephraim: ‘Arise, and let us go up to Zion, to the Lord our God.’”

P: This is the Word of the Lord.

C: Thanks be to God.

RESPONSIVE READING OF THE SMALL CATECHISM (SEE HALF-PAGE INSERT)

EPISTLE LESSON – COLOSSIANS 3:1-4

P: ^{3:1} If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with Him in glory.

P: This is the Word of the Lord.

C: Thanks be to God.

TRIPLE HALLELUJAH AND READING OF THE GOSPEL LESSON – MATTHEW 28:1-11

C: ♪ Hallelujah! Hallelujah! Hallelujah!


P: The Holy Gospel according to St. Luke the 24th chapter.

C: ♪ **Glory be to Thee, O Lord!**

P: ^{28:1} Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ² And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ And for fear of him the guards trembled and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶ He is not here, for He has risen, as He said. Come, see the place where He lay. ⁷ Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you.” ⁸ So they departed quickly

from the tomb with fear and great joy, and ran to tell His disciples. ⁹ And behold, Jesus met them and said, “Greetings!” And they came up and took hold of His feet and worshiped Him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me.”

P: This is the Gospel of the Lord.

C:  **Praise be to Thee, O Christ!**

NICENE CREED (CONFESSION OF FAITH) [PAGE 22]

HYMN OF THE DAY:  198

SERMON *For Us He Lives on High to Reign – Romans 8:38-39*

P: *Alleluia! Christ is Risen!* **C:** *He is risen indeed! Alleluia.*

Our text for this day, the Resurrection of Our Lord, is taken from Romans 8:38-39: “*For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.*”

There is nothing worse than separation. Separation means loss. Separation means that things are not as they’re supposed to be. God has created us to be together, not apart. After God created Adam, He said, “*It is not good that the man should be alone.*” (*Gen. 2:18*) So Eve was created from Adam shortly thereafter. They were, quite literally, made for each other.

But that making, that orientation toward one another, is not simply about marriage, husbands and wives, and families and such. It goes much beyond that. We are made, we are created to be in communion with one another and, ultimately, with God Himself.

Sin separates. It divides. It twists us and turns us inward so that we do not look out for one another but look out for ourselves. That fundamental selfishness, that “me-ness” means that you have been torn away from the very life that God made you to have. God created you for a life in Him and with one another. Sin, death, and hell have all tried their best to tear that away from you.

But not anymore. God has sought you out, bought you back, and made you His own once again. We hear in the book of Jeremiah, “*I have loved you with an everlasting love; therefore I have continued My faithfulness to you.*” (*Jer. 31:3*)

God’s faithfulness to you in life continues past death itself to a new life in His Son, our Lord Jesus Christ. Jesus is triumphant from the grave. He is risen from the dead. And now, even now, He pleads before His heavenly Father on your behalf.

So make no mistake. Jesus Christ, both God and Lord, has triumphed over all the forces arrayed against Him in this sinful and broken world. And His foes are your foes. Now that He has won the victory for us, He gives us the spoils of His victory. He gives us the feast of victory because Jesus’ triumph is our triumph. He gives us life because Jesus’ resurrection is our resurrection. His resurrection from the dead means that we will never be forsaken or separated from Him ever again.

This love reaches beyond the grave for all eternity. This love is the very nature and character of God. We don’t understand it; all we can do is rejoice in it and know that the God of our salvation has given His all to us because Jesus died and rose again for us out of love. As the hymn “*O Love, How Deep*” concludes:

7. All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity Whom we adore
Forever and forevermore.

Who could imagine that His love for us would be so deep, so high, so broad that it encompasses the whole world?
Who could believe that this love is for us?

This is the miracle of miracles! We are loved by God because of Jesus’ resurrection from the dead. It is no side thought. There is no “Yes, but...” God’s deep, high, broad love is for you.

So what does that change for you? What’s different on this Easter side of the grave? What’s different now that we live in the glow of the resurrection?

The difference is that when you love God and your neighbor, your love does not simply come from you. Your love, your service to those around you, is shaped in you by the love of God in Christ Jesus, our Lord. Now when you

give and sacrifice and love and suffer, you can do so in freedom because Christ has freed you from the suffering of eternal death. Now that Christ is risen from the dead for us, we can live with eternity on the horizon.

Well, eternity is really here and now. Indeed, you are here today together with the whole Church in heaven and on earth. That means the saints and angels, prophets and priests, Mary, Anna, the apostles, and all the Christians of old are gathered here today with you. They are all with us here at this altar. For where Jesus is, His Bride, the Church, is there also. And His Bride, the Church, is always whole, always complete. We aren't separated by sin, Satan, or death.

So come to the altar of God, to the altar where Christ, Who was sacrificed for us, gives you Himself for the forgiveness of sins, for life and salvation. Come and rejoice with all the heavenly host. Sing and rejoice, for your King has come. He has come for us. Now we celebrate the feast of victory, which has no end! Take of His body and blood and be united with Him forever. Amen.

P: Alleluia! Christ is Risen! C: He is risen indeed! Alleluia.

OFFERTORY (ANTHEM PRECEEDING THE OFFERING OF TITHES) [PAGES 22-23]

OFFERING

PRAYER OF THE CHURCH – LITANY OF THE RESSURECTION OF OUR LORD

P: O Lord, have mercy upon us..

C: O Christ, have mercy upon us.

P: O Lord, have mercy upon us.

P: Lord Jesus Christ, Son of God,

C: hear us.

P: Paschal Lamb, Who was offered up unto death for us to take away the sin of the world,

C: have mercy upon us.

P: Who was crucified for our transgression and raised for our justification,

C: have mercy upon us.

P: Who foretold Your passion and resurrection, saying, "The Son of Man must be crucified and on the third day rise again." (Mark 9:31)

C: have mercy upon us.

P: Who destroyed death by dying, and by rising to life again brought life and immortality to light,

C: have mercy upon us.

P: Whose resurrection was first announced by an angel to the women,

C: have mercy upon us.

P: Who appeared to Mary Magdelene and was worshiped by her,

C: have mercy upon us.

P: Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,

C: have mercy upon us.

P: Who appeared to the disciples, bestowing on them Your peace and Your Spirit,

C: have mercy upon us.

P: Who showed Your wounded hands and side to the apostle Thomas, that he too might believe,

C: have mercy upon us.

P: Who appeared to seven disciples on the Sea of Galilee, bringing a miraculous catch of fish,

C: have mercy upon us.

P: Who appeared to Peter and the Twelve, to over five-hundred believers, to James and to all the apostles, and to Paul on the Damascus Road,

C: have mercy upon us.

P: Who commissioned Your Church to makes disciples of all nations by baptizing and teaching them,

C: have mercy upon us.

P: By Your glorious resurrection from the dead,

C: good Lord, deliver us.

P: By Your victory over sin and death,

C: good Lord, deliver us.

P: By the majesty of Your risen body,

C: good Lord, deliver us.

P: From having other gods than You, the one true God; From blasphemy of Your Holy Name in our thoughts, with our mouths and in our lives; From neglect of Your presence in the Divine Service and not hearing Your Word or receiving Your Sacrament; From disobedience, malice, slander and impurity; From sloth in our vocation; From discontent with our stewardship; From greed, envy and covetousness; From all sin:

C: good Lord, deliver us.

P: That we may put off our old self, corrupt through deceitful desires, and put on the new self, created to be like God in true righteousness and holiness; That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness and in newness of life; That we may set our minds on heavenly things and not on earthly things, serving others as we have been served by You; That we may grow in the grace and the knowledge of You as our Lord and Savior; That we may be sanctified and kept with You in the one true Christian faith in Your blessed Church; That You would graciously feed us continually with Your very body and blood, the Meal of Immortality; That, having risen with You, we may die no more; That You would transform our lowly bodies so that they would be like Your glorious body; That we would behold Your face with joy; That You would secure us into the Kingdom prepared for us from the foundation of the world; And that we would dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints;

C: we implore You to hear us, good Lord.

P: That You would deliver us from all sin, from all religious error, from all evil; From the crafts and assaults of the devil; From sudden and evil death; From disease and famine, from war and bloodshed; From sedition and from rebellion; From lightning and storm; From all calamity by fire and water; And from everlasting death,

C: we implore You to hear us, good Lord.

P: That You would guard all the members of Your holy Christian Church, adorn Your holy Bride with Your righteousness, bless and protect our Lutheran Church – Missouri Synod, together with all its ministers, congregations and institutions; That You would grant us all the spirit of prayer and reverent worship, govern and sanctify our thoughts, words, and deeds; That You would adorn our lives with patience and humility, kindle in us love and mercy, clothe us with chastity, work in us the peace of God; That You would keep us in Your grace, tend to the sick, the recovering, including: *Jerry, Allan, Frank, Eldor, Monroe, and Carolyn, and all those that we name in our hearts*, and the dying in their time of need, and tend to our homebound members and all other fellow members, family, friends and acquaintances with healing needs; And that You would watch over us all, provide for us in our necessities and help us in our infirmities,

C: We implore You to hear us, good Lord.

P: Lord, have mercy upon us.

C: Christ, have mercy upon us.

P: Lord, have mercy upon us.

C: Amen.

SERVICE OF THE SACRAMENT OF THE ALTAR [PAGES 24-31]

PROPER PREFACE (LORD'S SUPPER OPENING PRAYER) FOR OUR LORD'S RESURRECTION

P: It is truly good, right and salutary that we should in all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb Who was offered for us and has taken away the sins of the world; Who by His death has destroyed death and by His rising to life again has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

COMMUNION HYMNS: 🎵 205, 200, 193 & 209

CLOSING HYMN: 🎵 191

† TO GOD ALONE BE THE GLORY †

OUR ATTENDANCE FROM LAST SUNDAY

	Worship	Comm.	S.S. & B.C.	Offerings
Trinity	50	43	12	\$19,965.00
St. James	148	80	2 16	\$2,542.00

Sunday Offerings—Trinity, Fedor

	Operating	Building	Missions	Cemetery	Week
Goal	19,357.00				
Actual	34,061.23		2,165.00		13
Last Week	2,905.00	17,000.00	60.00		

Sunday Offerings—St. James, Lexington

	Operating	Mission	Future Development	Total	Week
Goal	35,183.85			35,183.85	
Actual	24,643.00	150.00	2,240.00	27,213.00	13
Last Week	2,232.00		310.00	2,542.00	

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THIS WEEK

TODAY

*THE RESURRECTION OF OUR LORD

6:30AM: Easter Sunrise Communion Service (at St. James)

8:30AM: Communion Service (at Holy Trinity)

+Easter egg hunt following the service (at St. James and Holy Trinity)

*Easter breakfast following the service (at St. James)

TUESDAY

9:00AM: LWML (St. James)

WEDNESDAY

3:30 PM: Week Day School

THURSDAY

10:00 AM: Joint Bible Study (at St. James)

FRIDAY

+Pastor's Day Off

NEXT SUNDAY

*Elders following the service (at Holy Trinity and at St. James)

+Turkey pickup following the service (at Holy Trinity)

1:00PM: Voters (at Holy Trinity)

1:30PM: Registration for LWML Spring Rally (at St. James)

2:00PM: LWML Spring Rally (at St. James)

6:30PM: Voters (at St. James)

FOR YOUR INFORMATION

***We remember in our prayers:...at Holy Trinity...*Dorothy Schimank, Jerry Falke, Allan Urban, Frank Newkirk, Eldor Brade, Monroe Brade, Carolyn Nitsche*;...at St. James...*Jeffery Jatzlau, Margie Zak, Nina Seifert, Becky Exner, Ginger Clifford, Clarence Symmank, Charles Hartfiel, Della Biehle, Bernice Lay, Darvin Drosche, Tom Kleinschmidt, Ronnie Iselt, Egor Raines, Genell Boettcher, Ernest Biehle, Charles Kaiser, Walter Dube Jr., Lorine Lerche, R. D. Latimer* [son of Margo Latimer and brother of Guy Latimer (St. James)], *Diane Sommers* [sister of Janet Frosch (St. James)], *Gloria Evans*

[mother-in-law of Randall Sullivan (St. James)], *Zachary Hartfiel* [nephew of Charles Hartfiel], *JoAnne Meyer* [mother of Pastor Meyer], *Carole Heller* [mother of Juanita Clifford (St. James)] and *all of our sick and shut-ins*.

+++**LWML Spring Rally:** St. James LWML invites all ladies to attend the spring rally, held next Sunday, April 12, at St. James! The theme is “Faith, Hope, and Love,” based on 1 Thessalonians 1:2-3. Deaconess-in-training, Lorri Sanchez, is our speaker and will share information about the deaconess program and what deaconess work entails. Registration begins at 1:30 and the rally starts at 2:00. A light meal will follow. We’d love to see you there!

*****ST. JAMES...**the LWML would like to **THANK** everyone who helped and donated flour for our noodle making fundraiser! We have a few extra bags of noodles, so if you would be interested in some, please see either Lynetta Latimer or Sandra Lay! Thank you for your support!

+++Pastor Meyer has accepted at call to Grace Lutheran in Midland. We prayer for him and his family, as well as our congregations, for God’s continued love, help, guidance, and blessings! His final Sunday will be April 26.

*****EASTER LILIES...**we would like to THANK all you provided and placed Easter lily(ies) for our Easter services! Please be sure to pick yours up following the service today! THANKS!!!

+++**HOLY TRINITY...**would like to express their **THANKS** to the Fedor Ladies Aid for the generous donation towards the parish hall bathroom restoration and for the kitchen sink restoration projects we received last Sunday!

*****St. James...**the LWML will be hosting their **Easter breakfast** following the sunrise service TODAY and we thank you for your donations of coffee cake, donuts, pastries, etc. to go along with the breakfast! Once again, we appreciate your help/donations!

+++**Holy Trinity...**will be sponsoring their **TURKEY DINNER** on Sunday, April 19th, beginning at 10:30am. Each plate will be \$13 and is available by drive thru only. Proceeds will be used for the parish hall restoration.

***Easter egg hunt will be following the service **TODAY** at both St. James and Holy Trinity!

+++Grief Share...anyone that is interested can check out the local **Grief Share** group which will begin a weekly support group beginning March 3 and running through May 26 from 6-8pm at the FBC in Lexington. For more information, contact Cheryl McGary at (512) 731-7888.

*****St. James...**we have a variety of Confirmation and Easter cards available individually or by the box...see either Ruth Meyer or Sandra Lay!

+++**Around the Word Devotions...**Daily devotions are a great way to be in the Word of God, to pray to Him, to confess His Holy Name, etc.. It can also be found online on our Church website, trinity-stjames.org/devotions, or at whatdoesthismean.org/devotions.

+++**Sunday Morning and Thursday Morning Bible Studies...**Our Sunday morning Bible study is on the holy liturgy, with which we worship the Lord our God. (TLH 15-31) Come learn about and grow in the rich Biblical theology of our Divine Worship as Lutheran Christians. Also, our joint-congregation, Thursday morning Bible study at St. James (10-11 AM) is a journey through the *Book of Acts*. All who are free to attend are welcome to do so.

***Devotional book available: Copies are available in the office of Ruth Meyer’s “**Truth Notes**.” This devotional is based on her past blog post and point to God’s timeless truths in a changing world. Books are \$15 each. See either Sandra Lay or Ruth Meyer to purchase yours!

+++**BIRTHDAYS THIS WEEK...**Holy Trinity-Frank Newkirk, 8; Stacey Stampport, 9; Betty Cain, 10;...St. James-Tatum Fritsch, 6; Kadrinia Iselt, 6; Tanner Meuth, 7; Rachel Wuensche, 7; Jordon Exner, 8; Holt Brockenbush, 10; Michael Norment, 11.

*****ANNIVERSARIES THIS WEEK...**Holy Trinity-Dale & Kimmey Schneider, 6; Andrew & Brittany Schubert, 6; Tracy & Crystal Iselt, 10;...St. James-Kim & Peggy Raines, 7; B. J. & Erin Kirkpatrick, 10; Adam & Laurie Spralding, 11.