

February 8, 2026

5th Sunday after Epiphany
Rev. Jonathan Meyer, Pastor
Pastor's cell – (979) 540-7973

Color-GREEN [Life and regeneration]
Our email address – lexington.fedor.lcms@ gmail.com
Church – (979) 773-2634
Our website – www.trinity-stjames.org

HOLY TRINITY LUTHERAN CHURCH - FEDOR

The Elder-in-Charge – Tim Faske
The Head Usher – Allan Urban
The Altar Guild – Linda Patschke, Julie Schubert
The Organist – Daniel Krause
The Flowers – To the glory of God in honor of Nancy Newkirk's birthday today by Frank.

ST. JAMES LUTHERAN CHURCH - LEXINGTON

The Elder-in-Charge – Paul Rudd
The Acolyte – Korban Brown
The Head Usher – Wesley Boriack
The Organist – Daniel Krause
The Finance Board – Ryan Brockenbush, Jeremy Brown, Tom Kleinschmidt, Clyde Lay Curtis Yurk,
Victor Yurk
The Altar Guild – Ruth Meyer, Lynetta Latimer, Miriam Meyer

TO OUR VISITORS - In the name of our Lord Jesus Christ, we bid you welcome. May the Holy Spirit bless your, and our, hearing of the Word of God. *** Would you please sign the GUEST REGISTER [please also include your address] in the NARTHEX before leaving the church?

OUR WORSHIP THIS MORNING

THE ORDER OF MORNING SERVICE - PAGE 5 IN THE FRONT OF THE HYMNAL.

SILENT PRAYER upon entering the nave: Loving heavenly Father! I have come to hear Your Holy Word that makes the soul righteous. So then, put Your Holy Spirit in my heart that I may accept Your Gospel with awe and truly believe it. Amen.

**SUMMARY OF TODAY'S SCRIPTURE READINGS –
THE SIXTH SUNDAY AFTER EPIPHANY**

Jesus Has Authority to Forgive Your Sins and Give You Life Jesus was sent to *“preach the good news of the kingdom of God.” (Luke 4:43)* His preaching is an epiphany, or manifestation, of God because His Word reveals the authority of His cross and resurrection, by which He has atoned for the sins of the world. By the preaching of His Gospel in every place, He silences the unclean spirits and casts out demons, heals the diseases of body and soul, and restores life and health to His creation. *(Luke 4:40-41)* There is never any condemnation for you and for all who are in Christ Jesus; that is, who trust in and are saved by Him through faith alone in His saving Name. *“For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.” (Romans 8:2)* For the sake of His love for fallen sinners, God calls and sends His prophets, as ministers of His Word, *“to pluck up and to break down, to destroy and to overthrow, to build and to plant.” (Jeremiah 1:10)*

READING FROM THE LUTHERAN CONFESSIONS

Summary: The letter of the Law kills, but the Spirit of God gives life. (See 2 Corinthians 3:6) We cannot be saved by obedience to the Holy Law of God as it serves to show us our sins and to condemn us in our sinfulness – not save us in any way. Only the Holy Spirit grants us the forgiveness of sins in the Gospel and also saving faith and eternal life in Christ Jesus our Lord.

Whenever the Law alone exercises its office, without the Gospel being added, there is nothing but death and hell, and one must despair, as Saul and Judas did. (See 1 Samuel 31; Matthew 27:5) St. Paul says, through sin the Law kills. (See Romans 7:10) On the other hand, the Gospel brings consolation and forgiveness. It does so not just in one way, but through the Word and the Sacraments and the like.... As Psalm 130:7 says against the dreadful captivity of sin, “with the Lord is...plentiful redemption.” (Smalcald Articles, Part 3, Article 3: Repentance, Paragraphs 7-8)

† IN THE NAME OF JESUS †

PRE-SERVICE MUSIC

RINGING OF THE BELL (CALL TO WORSHIP)

WELCOME/ANNOUNCEMENTS

OPENING HYMN: ♪ 546

SERVICE OF THE WORD [PAGES 5 TO 14, FRONT OF HYMNAL]

INTROIT

PASTOR: Arise, O Lord; O God, lift up Your hand;

CONGREGATION: do not forget the afflicted.

P: The Lord is King forever and ever;

C: the nations perish from His land.

P: O Lord, You hear the desire of the afflicted;

C: You will strengthen their heart.

P: You will incline Your ear to the fatherless and the oppressed, to do justice for them,

C: so that man who is of the earth may not strike terror in the hearts of the troubled anymore. (Psalm 10:12; 16-18)

♪ Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

COLLECT OF THE DAY

P: Almighty God, You know that we live in the midst of so many dangers that, in our frailty, we cannot stand upright. Grant us strength and protection to support us in the face of all dangers, and carry us through all temptations; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

SCRIPTURE LESSONS: OLD TESTAMENT LESSON – JEREMIAH 1:4-10; 17-19

P: ¹⁴Now the Word of the Lord came to me, saying, ⁵“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” ⁶Then I said, “Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.” ⁷But the Lord said to me, “Do not say, ‘I am only a youth;’ for to all to whom I send you, you shall go, and whatever I command you, you shall speak. ⁸Do not be afraid of them, for I am with you to deliver you, declares the Lord.” ⁹Then the Lord put out His hand and touched my mouth. And the Lord said to me, “Behold, I have put My words in your mouth. ¹⁰See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

[So] dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. ¹⁸And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls,

against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. ¹⁹They will fight against you, but they shall not prevail against you, for I am with you, declares the Lord, to deliver you.”

P: This is the Word of the Lord.

C: Thanks be to God.

RESPONSIVE READING OF THE SMALL CATECHISM (SEE HALF-PAGE INSERT)

EPISTLE LESSON – ROMANS 8:1-11

P: ^{8:1} There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending His own Son in the likeness of sinful flesh and for sin, He condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God.

⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P: This is the Word of the Lord.

C: Thanks be to God.

TRIPLE HALLELUJAH AND READING OF THE GOSPEL LESSON – LUKE 4:31-44

C: ♪ Hallelujah! Hallelujah! Hallelujah!

P: The Holy Gospel according to St. Luke, the 4th chapter.

C: ♪ Glory be to Thee, O Lord!

P: ^{4:31} And Jesus went down to Capernaum, a city of Galilee. And He was teaching them on the Sabbath, ³² and they were astonished at His teaching, for His Word possessed authority. ³³ And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ “Ha! What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are – the Holy One of God.” ³⁵ But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶ And they were all amazed and said to one another, “What is this Word? For with authority and power He commands the unclean spirits, and they come out!” ³⁷ And reports about Him went out into every place in the surrounding region.

³⁸ And He arose and left the synagogue and entered Simon Peter's house. Now Simon Peter's mother-in-law was ill with a high fever, and they appealed to Him on her behalf. ³⁹ And He stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴⁰ Now when the sun was setting, all those who had any who were sick with various diseases brought them to Him, and He laid his hands on every one of them and healed them. ⁴¹ And demons also came out of many, crying, “You are the Son of God!” But He rebuked them and would not allow them to speak, because they knew that He was the Christ.

⁴² And when it was day, He departed and went into a desolate place. And the people sought Him and came to Him, and would have kept Him from leaving them, ⁴³ but He said to them, “I must preach the Good News of the Kingdom of God to the other towns as well; for I was sent for this purpose.” ⁴⁴ And He was preaching in the synagogues of Judea.

P: This is the Gospel of the Lord.

C: ♪ Praise be to Thee, O Christ!

APOSTLES' CREED (CONFESSION OF FAITH) [PAGE 12]

HYMN OF THE DAY: ♪ 263

SERMON: HEALED, DELIVERED BY JESUS' POWER AND AUTHORITY – LUKE 4:31-44

"What is this Word? For with authority and power He commands the unclean spirits, and they come out!" (Lk. 4:36) Amen.

Grace and peace to you from God our Father, and Jesus Christ our Savior. Amen. The Gospel lesson appointed for today occurs right after Jesus' ill-fated stop at the synagogue in His hometown of Nazareth. There He reveals Himself as the divine fulfillment of Isaiah 61: *"The Spirit of the Lord God is upon Me, because the Lord has anointed Me to bring Good News to the poor; He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor."* (Vs. 1-2) It doesn't go well for our Lord. They refuse to believe Him; that He's the Son of God anointed by the Holy Spirit to do the things which Isaiah the Prophet said He'd do. They even try to kill Jesus, so stubborn and cold are they in their unbelief.

Today's Gospel is an account of three events with a common theme, and all three take place in Capernaum.

The first event happens in the synagogue on the Sabbath. Jesus has established His credentials as a teacher of Israel. So what does He do but teach God's Word in the synagogue on the Sabbath. This time around, the people appreciate His teaching. We learn that that they are *"astonished at His teaching, for His Word possessed authority."* (Lk. 4:32) Apparently, the Capernaumites are used to teachers who talk a lot, but who don't say very much when it comes to God's Word. Jesus, on the other hand, is teaching *"the whole counsel of God"* (Acts 20:27) – God's Holy Word in all its truth and purity.

As Jesus is teaching, a man suddenly interrupts Him. This man is demon-possessed. The demon within him, who can't stand the Word of God, wants the Lord to stop speaking it. So it forces the man to scream, *"Ha! What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are – the Holy One of God."* (Lk. 4:34) Although the demon's words are true, they're still disruptive. They're no confession of faith, only words meant to stop Jesus' teaching and stir folks up. The forces of evil hate it when God's people gather together to study His Word. They'd much rather that you stay as far away from hearing Jesus and learning from Him as possible! They'll do whatever it takes to stop such a gathering – to replace order with chaos.

Jesus immediately puts an end to this disruption, saying, *"Be silent and come out of him!"* (Lk. 4:35) The demon has no choice but to obey the Son of God and leave the man. Christ is in control; the devil isn't. Jesus wants the man to live under the grace and care of God. The demon wants to destroy the man and condemn his soul. The people are amazed and the news of what Jesus had done spreads far-and-wide.

The second event happens in Peter's house. Just as we sometimes have guests for dinner on special occasions, it was also common in Jesus' day for people to invite guests to their homes on the Sabbath for a special meal. In this case, Peter has asked Jesus to do the honor of eating with him and his family.

Simon Peter's mother-in-law happens to be lying there ill, suffering from a high fever. Such a condition in that day was considered life-threatening. Once Peter and his wife make Jesus aware of the poor woman's condition, He immediately heals her. What's remarkable about this healing is that Peter's mother-in-law needs no recovery time in order to bounce back from her sickness. Her restoration is so immediate and complete that she's able to serve the meal to them right away!

Finally, when the sun sets and the Sabbath day is officially over, everyone from the surrounding countryside brings their sick and injured friends and relatives to Jesus. He heals them all and drives even more demons out of people.

The common thread through all of these events is the power and authority of Jesus. He teaches with power and authority. He rebukes demons with power and authority. He even rebukes a fever with power and authority. Jesus speaks to nature and nature listens and obeys. He speaks to spiritual powers and they listen and obey. A little Word from Jesus has power and authority over all things, especially the devil, just as we sing, *"One little Word [of God] can fell him."* (TLH 262:3)

Jesus has the power and authority of the creating Word of God. The same power that said, *"Let there be light"* (Genesis 1:3) now rebukes demons and fevers. The creative power of God is found in His eternally-begotten Son. As the Holy Spirit inspired St. John the Evangelist to write of Jesus: *"He was in the beginning with God. All things were made through Him, and without Him was not any thing made that was made."* (John 1:2-3)

When the Son of God came to earth and took on human flesh, He brought His power and authority with Him. During His teaching ministry, Jesus healed the sick, cast out demons and even raised the dead. The people of Capernaum see that Jesus is from God. They know that His healing is part of His teaching – all part of His divine authority. The people of Nazareth ought to have seen and known the very same thing. It's sad and a pity that they didn't receive Jesus well; if they had, He would've gladly helped them too.

The people who come to Jesus for healing remind us that we live in a broken world. Every illness, injury and disorder that we experience is a consequence of sin in this world. Death, the common experience of all people, is an especially

cruel reminder of our sin. Adam's sin is passed down from generation to generation. We add to that sin with our own bad thoughts, words and deeds. So we've inherited a broken world, and our own sin adds to that brokenness.

Jesus brings His power and authority to us in order to undo the damage that sin had done to His creation. Every sickness that He healed in Bible times, every demon that He cast out, every person that He raised from the dead was a reversal of the curse of sin. Every healing was a sign that pointed to the ultimate, eternal healing that Jesus worked for us upon the cross.

There, Jesus suffered the final, eternal consequence of our sin. There, He was punished for us, enduring the full wrath of God in our place. He satisfied God's judgment against our sin. As God promised through His prophet Isaiah: "*He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the punishment that brought us peace, and with His wounds we are healed.*" (Is. 53:5)

Jesus comes to us today with healing since He was raised from the dead for us. Through His resurrection we have the promise that all His work – His perfect life and His sacrifice on the cross – all His work is for us. Christ promises that we shall rise from our graves just as He rose from His. He promises that we shall also live with Him in heaven forever.

All depends upon God's Word. Because of the authority of Christ Jesus and His Word, we're blessed in so many ways! His Word created the Sacraments so that you're washed and cleansed holy and believing unto God through water and His Gospel Word. And so that you're fed Christ's body and blood which are given and shed for you for the forgiveness of sins. Both these Means of Grace combine to strengthen and keep you in the one true faith that leads to everlasting life.

By the power of His Word, Jesus joins us to Himself – His life, death and resurrection. The punishment He endured on the cross was credited to our account. His burial becomes our burial and His resurrection assures us that we'll live with Him in everlasting righteousness, innocence and blessedness.

Through this Word, the Holy Spirit changes unbelieving enemies of God into His faithful children. We cannot produce faith in ourselves or in anyone. Instead, the Holy Spirit calls us by God's Word. He gathers us all together as one holy Church that's united with Jesus Christ

Jesus' Word is powerful. It has what we need. It does what it says. Don't neglect and avoid it. Don't be ashamed to study it with your fellow brothers and sisters in Christ. Christ's Word has power and authority: the power and authority to rebuke demons, the power and authority to rebuke fevers, the power and authority to save your soul. Amen. *The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.*

OFFERTORY (ANTHEM PRECEEDING THE OFFERING OF TITHES) [PAGES 22-23]

OFFERING

PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Creator, Your Son commanded demons and they obeyed Him, so that afflicted people were set free. Cast out the forces of darkness both open and hidden in our world. Give courage, faith, peace and relief to our brotherhood throughout the world who suffer for the sake of Christ, and hold Your children in Your care. Lord, in Your mercy, **C: hear our prayer.**

Holy One, Your Son taught with authority. Through those called into His holy ministry, use that authority to forgive sins, strengthen faith and empower lives of good works, that the people of this world would see Your love in us. Lord, in Your mercy, **C: hear our prayer.**

Forgive our sins, Lord, especially the false acts that cannot pass for real love. Enable us to reflect Your love, which is patient and kind, does not envy or boast, is not arrogant or rude, and does not insist on its own way. Fill our lives with good works that truly care for others. Lord, in Your mercy, **C: hear our prayer.**

Gracious Lord, we give You thanks for the gift of marriage and family. Make the relationship between each husband and wife a picture of Christ's ceaseless love for His Bride, the Church, that we may live in Your forgiving love. Grant parents Your care as they raise their children, and give every father and mother a zeal that points them constantly to Your ways and Your forgiveness. Fill children with obedience, respect and love for their parents. Lord, in Your mercy, **C: hear our prayer.**

Almighty God, You know all things, and the Words of Your mouth stand over nations and over kingdoms, able to pluck up and break down, destroy and overthrow. Rule by Your might, that our nation may be governed and

preserved. Do not let us be dismayed as citizens in this world or of Your kingdom, for You are King above all. Lord, in Your mercy, **C: hear our prayer.**

O Lord, arise and do not forget the afflicted, but hear their desires and strengthen their hearts. We especially pray for _____. Lord, in Your mercy, **C: hear our prayer.**

Father, we praise You for all who have lived and died with faith in Christ and now rest in Your presence. Unite us with Your Son and with those saints as we eat and drink His life-giving body and blood at this altar. Grant us repentant hearts as we receive Your gifts, and strengthen us to care for the needs of others in the way of Christ, our Savior. Lord, in Your mercy, **C: hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **C: Amen.**

LORD'S PRAYER

HYMN: ♪ 401

CONCLUDING COLLECTS

P: O Lord, graciously hear the prayers of Your people, that we who justly suffer the consequences of our sin may be mercifully delivered by Your goodness, to the glory of Your Name; through Jesus Christ, our Lord.

C: ♪ Amen.

P: Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us, through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

CLOSING HYMN: ♪ 356

† **TO GOD ALONE BE THE GLORY** †

OUR ATTENDANCE FROM LAST SUNDAY

	Worship	Comm.	S.S. & B.C.	Offerings
Trinity	55	42	14	\$4,105.00
St. James	47	39	4 10	\$2,656.00

Sunday Offerings—Trinity, Fedor

	Operating	Building	Missions	Cemetery	Week
Goal	7,445.00				
Actual	8,428.00		1,290.00		5
Last Week	2,870.00		735.00	500.00	

Sunday Offerings—St. James, Lexington

	Operating	Mission	Future Development	Total	Week
Goal	13,532.25			13,532.25	
Actual	8,427.00	100.00	80.00	8,607.00	5
Last Week	2,556.00	100.00		2,656.00	

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THIS WEEK

TODAY *Elders (at both Holy Trinity and St. James) following the service
TUESDAY 9:00AM: Circuit Pastor's meeting
WEDNESDAY 3:30 PM: Week Day School

THURSDAY

10:00 AM: Joint Bible Study (at St. James)

FRIDAY

+Pastor's Day Off

FOR YOUR INFORMATION

- *****We remember in our prayers:...**at Holy Trinity...*Allan Urban, Frank Newkirk, Eldor Brade, Monroe Brade, Carolyn Nitsche*;...at St. James...*Jeffery Jatzlau, Margie Zak, Nina Seifert, Becky Exner, Ginger Clifford, Paulette Schulze, Clarence Symmank, Charles Hartfiel, Della Biehle, Bernice Lay, Darvin Drosche, Tom Kleinschmidt, Ronnie Iselt, Egor Raines, Genell Boettcher, Ernest Biehle, Charles Kaiser, Walter Dube Jr., Lorine Lerche, R. D. Latimer* [son of Margo Latimer and brother of Guy Latimer (St. James)], *Diane Sommers* [sister of Janet Frosch (St. James)], *Gloria Evans* [mother-in-law of Randall Sullivan (St. James)], *Zachary Hartfiel* [nephew of Charles Hartfiel], *JoAnne Meyer* [mother of Pastor Meyer], *Carole Heller* [mother of Juanita Clifford (St. James)], *Elizabeth Woelmer* and their *pre-born son, Josiah* (at-risk pregnancy) [wife of Rev. David Woelmer of Grace, Smithville] and *all of our sick and shut-ins*.
- +++We express our sympathy to **The Gloria Pillack Family** (Holy Trinity) on the death of her son, David Pillack, whom our Lord Jesus in His grace and mercy called out of this vale of tears unto Himself on Monday (2-2-26). His funeral was held yesterday (2-7-26) at Forest Grove Christian Church. We pray that our Lord Jesus would be with and comfort the surviving family.
- ***Pastor Meyer will be visiting a prospective calling congregation this coming Sunday, the 15th. In his absence, the Rev. J Brown of San Antonio, who has served us in the past, will teach Bible Class and lead Divine Worship.
- +++**FLHS Raffle:** It's time for the annual Faith Lutheran High School raffle fundraiser! Tickets are \$20 and all proceeds support the high school. Prizes include a \$1500 travel voucher, a \$1000 Visa gift card, a Savage Axis 22-250 with scope, a grilling and fire pit package, Stihl battery powered items with a \$300 gift card to Paige Tractors, and more! There will even be bonus draws this year! Drawings take place March 2-6. Please see either Miriam or Sarah Meyer to purchase your tickets, and thank you for supporting FLHS!
- ***Pastor Meyer announced last Sunday that he has received a call to Trinity, Uvalde. Please keep him and his family in your prayers as he considers, meditates, and prays about this call.
- +++**St. James Finance Board**...is divided into 2 groups serving every other month...(March, etc.) are: Rodney Exner, Ferman Iselt, Zachary Lay, Patrick Jatzlau, Wade Roitsch...(February, April, etc.) are: Ryan Brockenbush, Jeremy Brown, Tom Kleinschmidt, Clyde Lay Curtis Yurk, Victor Yurk. Thanks!
- *****Around the Word Devotions**...Daily devotions are a great way to be in the Word of God, to pray to Him, to confess His Holy Name, etc.. And so, "Around the Word Devotions" is being provided for all members. This devotional is based on our Sunday morning lectionary, and provides a weekly theme and a brief, daily devotion on the readings. It can also be found online on our Church website, trinity.stjames.org/devotions, or at whatdoesthismean.org/devotions.
- +++**Sunday Morning and Thursday Morning Bible Studies**...Our Sunday morning Bible study is on the holy liturgy, with which we worship the Lord our God. (TLH 15-31) Come learn about and grow in the rich Biblical theology of our Divine Worship as Lutheran Christians. Also, our joint-congregation, Thursday morning Bible study at St. James (10-11 AM) is a journey through the *Book of Acts*. All who are free to attend are welcome to do so.
- ***Devotional book available: Copies are available in the office of Ruth Meyer's "**Truth Notes**."

This devotional is based on her past blog post and point to God's timeless truths in a changing world. Books are \$15 each. See either Sandra Lay or Ruth Meyer to purchase yours!

+++**ST. JAMES**...how about **YOU!** We are looking for **Sunday School teachers** to teach either every other Sunday or just once a month. **YOU** can do it..just contact the church office!!!

*****QUILTING**...St. James LWML will be quilting every 3rd Wednesday of the month from 9-12!!!

+++**THE FLOWER CHARTS**...are posted in the Narthex at both Holy Trinity and St. James...sign up for birthdays, anniversaries, or "just because".

*****BIRTHDAYS THIS WEEK**...Holy Trinity-Nancy Newkirk, today; Nathaniel Popelka, 11; Eddie Wagner, 14;...St. James-Chance Dube, today; Kristie Martin, 9; Karen Norment, 9; Cody Brockenbush, 12; Ferman Iselt, Jr., 12; Jimmy Norment, 13.

+++**ANNIVERSARIES THIS WEEK**...Holy Trinity-Jeff & Joy Ender, 14;...St. James-Christopher & Mackenzie Clifford, 9; Rodney & Becky Exner, 14; Sherwood & Janet Frosch, 14.